

Chronological Index of Events Connected with Sai Baba's Life

Original in Marathi by

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English Translation with adaptation

<u>Year</u>	<u>Event</u>	<u>Reference</u>
1838	The approximate year of birth of Sree Sai Baba is 1838.	Satcharita Chp. 10, ovi 43
1842 to 1854 (approx.)	Sree Sai Baba is deemed to have spent 12 years with his Guru. No one knows for certainty who was his Guru. It was perhaps a Sufi Fakir or Venkusha alias Gopal Rao Deshmukh. Some say that Baba spent 12 years, under the Margosa (neem) tree in Shirdi, in an underground cave, near his Guru's Samadhi.	Satcharita Chp. 4, ovi 129 and Das Ganu's 'Bhakta Leelamrut' Chp. 26
1846	Arrival of Devidas, at the age of 10-11, in Shirdi.	Satcharita Chp. 5, ovi 147
1854	Sree Sai Baba's manifestation in Shirdi at the approx. age of 16, under the Margosa (<i>neem</i>) tree.	Satcharita Chp. 4, ovi 111
1854 to 1857	Sree Sai Baba carried water pots from a well on his own shoulders, near the margosa tree (present site of the Samadhi Mandir), for creating and tending a garden. Saint Gangagir Maharaj said that Shirdi was blessed with the presence of this Gem.	Satcharita Chp. 5, ovi 51
1857	Sree Sai Baba disappeared from Shirdi.	Satcharita Chp. 5, ovi 3
1858	Sree Sai Baba re-appeared in Shirdi with marriage party of Chandbhai Patil's nephew.	Satcharita Chp. 5, ovi 23
1878	Sri Akkalkote Maharaj's Nirvana	'Sree Guru Leelamrut'
1885	Visit of Saint Anandnath from Yeola to Shirdi. He called Baba a Gem.	Satcharita Chp. 5, ovi 42
1886	Sree Sai Baba raised his <i>prana</i> high up and went into <i>samadhi</i> for 3 days.	Satcharita Chp. 44, ovi 64

1889	Abdullah came to Shirdi from Nanded to be with Sree Sai.	Devotees' Experiences
1892 (approx.)	Nanasaheb Chandorkar came to Shirdi for the first time	Biography of Chandorkar by Deo
1894 (approx.)	Das Ganu Maharaj came to Shirdi with Chandorkar, for the first time.	Saint Das Ganu by A.D.Athavale
1896	Gopal Gund (a circle inspector of Kopargaon) started <i>Urns</i> fair in Shirdi.	Satcharita Chp. 6, ovi 47
1897	Nanasaheb Rasne was born, to Damu Anna, after a Blessing from Baba	Satcharita Chp. 25 ovi 102
1898	Baba slept on a narrow plank hung from the rafters by rags in the masjid.	Satcharita Chp. 10, ovi 15-17
1898	Tatyapa Patil began to sleep near Baba in the Masjid.	Satcharita Chp. 8, ovi 122
1899 / 1900	Biniwale, brother-in-law of Nana Chandorkar, visited Shirdi – without taking darshan of Datta Temple on the bank of Godavari River.	Satcharita Chp. 38, ovi 146
1900	Chandorkar's son Bapu, innocently applied sandal paste on Baba's forehead; and thereafter other devotees got courage to follow suit.	Devotees' Experiences
1900	Shama, after taking Baba's permission, gave Baba's portrait to a person who had come from Gaya.	Satcharita Chp. 46, ovi 80-82
1900-1902 (approx.)	Baba explained the Gita to Chandorkar, like a learned Pandit.	Satcharita Chp. 39 & 50
1903	Das Ganu left Govt. service and began to do Kirtans at Nanded.	Devotees' Experiences
1903	Das Ganu's 'Santa Kathamrit' was published.	Devotees' Experiences
1904	Rao Bahadur H.V. Sathe came to Shirdi at the age of 49.	Devotees' Experiences
1904 or 1905	Chandorkar's daughter Minatai suffered during confinement. Baba sent Udi & Arati with Bapugir Gosavi from Shirdi, to ensure safe delivery.	Satcharita Chp. 33

- 1906 Das Ganu's 'Bhakta Leelamrut' was published
Devotees' Experiences
- 1906 Chandorkar was transferred to Pandharpur; the *leela* of Baba's *Bhajan*
Satcharita Chp. 7, ovi 111 - 120
- 1907 Radhakrishnabai i.e. Sundarabai Kshirsagar, a widow, came to Shirdi from Pandharpur, aged around 25 years.
'Sai Sarovar' Part 2
- 1908 Rao Bahadur Sathe's Wada was built in Shirdi.
Devotees' Experiences and Pradhan
- 1908 Kashiram Shimpi's death on Ekadasi day of Chaitra, Shukla Paksh
Forward of Satcharita
- 1908 Pundalik Rao of Nanded met Vasudevanand Saraswati at Rajahmundry on the banks of the Godavari River and was given a coconut to be presented to Baba.
Satcharita Chp. 51, ovi 125 and 132
- 1908 Tatyasaheb Noolkar, Sub-Judge from Pandharpur, arrived in Shirdi for the first time.
Sai Leela May and June 91
- 1908 Tatyasaheb Noolkar, Madhavrao Deshpande and others, by an inspiration given by Baba, for the first time observed Guru Purnima in Shirdi.
Dr Gavankar's 'Shiladhi' and Devotees' Experiences
- 2 Nov. 1909 Hari Sitaram Dixit came to Shirdi for the first time.
Satcharita Chp. 4, ovi 157
- 10 Dec. 1909 Sai Baba commenced sleeping at the Chavadi on alternate nights, interalia resulting in the *Shej* (Bed-time) *Arati* and the *Kakad Arati* over there.
Satcharita Chp.37, ovi 118
- 25 Dec. 1909 Darshan given to a doctor as Lord Ram by Baba
Satcharita Chp12, ovi 151
- 1909 Bapusaheb Jog (Sakharam Hari Jog) retired from Govt. service and came with his wife to Shirdi to stay permanently there.
Gunaji's Satcharita Chp. 44

- 1909 Bhimaji Patil from Narayangaon came to Shirdi for a cure for his tuberculosis. Satcharita Chp.13, ovi 34
- 1909 Balasaheb Bhate, on his very first visit to Shirdi, was given ochre clothes by Baba which resulted in Bhate's detachment from worldly life. Satcharita Chp.33, ovi 147
- 1910 Till this year, there were many occasions when Baba cooked in his Handi. Then the naivedya brought by the devotees increased to such an extent that all were amply fed without Baba having to do the cooking. Satcharita Chp. 38
- 1910 Ramchandra Atmaram alias Babasaheb Tarkhad from Bandra, Mumbai, for the first time, came to Shirdi. Pradhan
- May 1910 Moreshwar Pradhan from Santacruz, Mumbai, for the first time, came to Shirdi. Devoteess' Experiences
- 1910 Annasaheb Dabholkar's first darshan of Sai Baba and being named as Hemadpant. Satcharita Chp. 2, ovi 137 etc.
- 1910 B. V. Deo's first darshan of Sai Baba, because of Chandorkar Satcharita Chps. 40 & 41
- 1910 Shriman Butti of Nagpur began to stay at Shirdi. Pradhan
- 1910 Harishchandra Pitale's son was cured; and he was given Rs.2/- Satcharita Chp. 26, ovi 57
- 1910 Baba saved the life of blacksmith's daughter by thrusting his arm into the Dhuni and his arm got burnt, on Dhanteras day. Dr. Parmanand came from Bombay to heal it; Bhagoji Shinde, the leper devotee, got the opportunity to dress the wound and massage the arm. Satcharita Chp.7, ovi 73 onwards
- 5 Dec. 1910 Dadasaheb Khaparde from Amravati came for the first time to Shirdi (and returned on 12th Dec.) Khaparde Diary

10 Dec. 1910	Baba gave his consent to Kakasaheb Dixit to build his own wada.	Satcharita Chp. 4, ovi 164
Christmas 1910	Lala Lakhmichand visited Shirdi.	Satcharita Chp.28, ovi 23
Dec. 1910	Madrasī Sanyasi, Vijayanand, died in Shirdi	Satcharita Chp. 31, ovi 56
1910	Megha returned to stay permanently in Shirdi. His first visit was in 1908 approx.	Satcharita Chp. 28, ovi 145
1911	Kakasaheb Dixit's Wada was thrown open to devotees on Ramnavmi day, after the house warming rituals.	Satcharita Chp. 4, ovi 166
March 1911	Sub-Judge, Tatyasaheb Noolkar passed away in Shirdi.	Satcharita Chp.31 ovi 119
March 1911	Megha started doing Baba's Arati, standing on one foot only.	Devotees' Experiences
1911	The courtyard of Dwarkamayi was renovated. Baba used to uproot the pillars fixed at night. Baba threw Tatyasaheb's turban into a pit, burnt it and then replaced it with a zari bordered one.	Satcharita Chp.6, ovi 127 onwards
1911	Baba cured the diarrhoea of Kaka Mahajani with peanuts, when the repair work of courtyard was started.	Satcharita Chp.13, ovi 134 onwards
1911	Haji Siddique Falke stayed in Shirdi and was denied entrance into the Dwarkamayi for 9 months.	Satcharita Chp.11, ovi 78 onwards
1911	Somdev Swami, of Haridwar, visited Shirdi.	Satcharita Chp.49, ovi 93
27 June 1911	Kashinath Govind Upasani arrived in Shirdi for the first time.	Life of Sai Baba - Vol. II by Narasimha Swami ji
Dec. 1911	Upasani composed the Hymn to the glory of Sree Sainath (Sree Sainath Mahimna Stotram).	Khapparde Diary
Dec. 1911	Bubonic plague raged in Shirdi for nearly 3 months	Life of Sai Baba Vol. II

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| 1911 | Baba's grinding wheat to eradicate cholera in Shirdi gave an inspiration to Hemdapant - Dabholkar to write Sree Sai Samartha Satcharita. | Satcharita
Chp.1, ovis
110 and 134
etc. |
| 5Dec. 1911 | Dadasaheb Khaparde again came to Shirdi with family; and stayed in Shirdi for 3 months. Krishna Jagesh Bhisma, who became the author of Sagunopasana, came along with him. | Khaparde
Diary |
| 11 Dec.1911 | Wamanrao Patel, later on known as Swami Sai Sharanandji, came to Shirdi, for the first time, at the age of 22. | Saibaba- ne-
Sharane and
Khaparde
Diary |
| 13Dec. 1911 | Chandrabhan Seth, uncle of Kushalchand of Rahta, died. | Satcharita
Chp.8, ovi 129 |
| 16Dec. 1911 | Capt. Dr. Hate came to Shirdi, for the first time, as a youth and had appeared for the LMNS examination. | Satcharita Chp.
29, ovi 146 &
Devotees'
Experiences |
| 19Dec. 1911 | Sree Ram Maruti, belonging to the Nath Panth, of Thane, Bhiwandi, Kalyan, came to Shirdi and stayed for 34 days. | Satcharita
Chp.34,ovi
150, Devotees'
Experiences. |
| 1912 | Sagun Meru Naik came to Shirdi at the age of 23 and began running a public eating place at Baba's command. | Satcharita
Chp.5 ovi 61 &
Chp.26-ovi 130 |
| 1912 | Khaparde's younger son, Balwant, cured of bubonic plague. | Satcharita Chp.
7,ovi 101, 107 |
| 3 Jan 1912 | After Megha completed the repetition of the Gayatri Mantra according to Mantra-Shastra, a feast was held for the Brahmins and other devotees at Sathe's Wada. | Khaparde's
Diary |
| 1912 | Renovation of the Masjid and paving of its flooring, followed by Baba occupying a proper seat and giving up his usual gunny bag. | Satcharita
Chp. 6, ovis
125 onwards. |
| 19 Jan 1912 | Megha passed away in Shirdi. Baba | Satcharita Chp. |

	grieved at his death.	31, ovis 119-123
20 Jan 1912	Bapu Saheb Jog, after Megha's death, started performing the daily Aratis in the Masjid and the Chavadi.	Satcharita Chp. 43, ovi 163
Jan 1912	Tatya Kote Patil's father, Govind Kote, passed away in Shirdi and Tatya had to resume a householder's life after 14 years. He, thereafter, no longer slept with Baba in the masjid.	Satcharita Chp. 8, ovi 124, and Khaparde's Diary
25 Feb 1912	Madhavrao Deshpande (Shama) left Shirdi to attend thread ceremony of Kakasaheb Dixit's son, proceeding to Nagpur, Gwalior and Gaya pilgrimage etc.	Satcharita Chp. 46, ovi 80, Khaparde's Diary
15 Mar. 1912	Khaparde returned to Amravati, leaving his wife behind in Shirdi.	Satcharita Chp. 27, ovi 147
Ramnavmi 1912	The celebration of Ramnavmi festival commenced in Shirdi.	Satcharita Chp. 6, ovi 59 etc.
April 1912	Balaram Dhurandhar had his first darshan at Shirdi	Satcharita Chp. 51, ovi 199 etc.
Shravan Purnima 1912	Padukas were installed in the Gurusthan, under the Neem Tree.	Satcharita Chp. 5, ovi 59
1913	Sapatnekar, for the first time, came to Shirdi with his brother.	Satcharita Chp. 48, ovi 74 etc.
1913	Balabuva Sutar (Satarkar) was invited to Shirdi for kirtan. Baba recognised him and said he had known him for four years - that is when Sutar had bowed to his protrait.	Satcharita Chp. 6 - ovi 94 onwards Chp. 33, ovi 152 onwards
1913	Baba gave darshan as Vitthal and Rakhumai of Pandarpur to Mr. R. B. Purandare's wife and mother.	Devotees' Experiences
May 1913	Wamanrao Patil i.e., Swami Sai Sharanandji, again came to Shirdi and stayed for 11 months. He was approx. 24-25 years old.	Saibaba-ne Sharane
1913	Rao Bahadur Sathe has a son at last; and Baba's words proved true. (Sathe remarried at the age of 50, in	Sri Saibaba's Charter & Sayings by

	the belief that he would have a son). This son was born after 2 daughters.	Narasimha Swami
22Feb. 1914	B.V. Deo, Mamlatdar of Dahanu, is accused of stealing a rag by Baba; and after being angry he was ordered to read the Dñyaneshwari.	Satcharita Chp. 41, ovis 88 & 137
22 Feb. 1914	Swami Rambaba, a student of Yoga, had Sree Sai Baba's darshan, when he was eating 'bhakri' with onion and the Swami misjudged Baba.	Satcharita Chp. 23, ovis 12 to 20.
Ramnavmi 1914	Balabuva Sutar (Satarkar) arrived in Shirdi for performing kirtan on Ramnavmi.	Satcharita Chp.6, ovis 97 to 116.
2 April 1914	B.V. Deo had a divine vision in his dream, in which Baba gave him instructions on how to read the pothi. (See footnote at the end of the Chapter)	Satcharita Chp.41, ovi 60 onwards
25July 1914	Upasani left Shirdi without Baba's permission.	Sage of Sakori by Narasimha Swami
1914	Sapatnekar from Akkalkot again came to Shirdi with his wife.	Satcharita Chp. 48, ovi 148 onwards
Ramnavmi 1915	Das Ganu performed kirtan and continued to do so, thereafter, every year.	Sacharita Chp. 6, ovi 116
1915	Baba, though very ill and weak on account of asthma, climbed over the roof of Radhakrishnamai's house, who was ill. He paid Rs.2/- to Khambekar for bringing the ladder .	Satcharita Chp.19, ovi 235 onwards.
1915	Balaram Mankar passed away in Shirdi.	Satcharita Chp 31, ovi 117
December 1915	Mrs. Tarkhad of Mumbai sent with Mankar's son a <i>peda</i> for Baba which was left over after offering <i>naivedya</i> in her house.	Satcharita Chp.9, ovi 146 to 156

- 30Dec. 1915 Work on Buti's Wada, now Samadhi Mandir, was commenced. Satcharita Chp.4 ovi 167
- 1916 Das Ganu was made to perform Nama Saptah by Baba. Satcharita Chp. 4, ovi 83
- 1916 Radhakrishnamai passed away at the age of 35. Devotees' Experiences
- 1916 Madrasi Bhajan Group came to Shirdi. Baba gave darshan to the lady as Sree Ram and changed the attitude of her husband in a dream vision. Satcharita Chp.29, ovis 2, 40 and 81, 82 onwards
- 1916 Nephew of the doctor from Malegaon was cured of a bone tuberculosis with Udi and the doctor himself took Baba's darshan. Satcharita Chp. 34, ovi 5 onwards and ovi 31,45 etc.
- 1916 Dabholkar retired. On the occasion of Gurupurnima Annasaheb Chinchankar, on his own, appealed to Baba to ensure that Dabholkar gets another assignment. Satcharita Chp.3, ovis 72-73
- Vijaya-Dashmi (Dussehra) 1916 Baba indicated that his Mahasamadhi would take place at the time of Seemolanghan in the future, when he became anger personified and threw off his clothes in the Dhuni. Satcharita Chp.42, ovi 18 onwards
- 1916 Ramchandra Dada Patil became ill and Baba gave him a dream darshan and told him that Tatyia Kote Patel would pass away two years hence, substituting Tatyia's name for his own, at Vijayadashmi day. Satcharita Chp. 42, ovi 45 onwards
- 1916 Gopal Narayan Ambdekar, a devotee from Pune came to Shirdi. Because of his financial state, he decided to commit suicide but Baba saved him. Satcharita Chp. 26, ovi 114
- 1917 Sathe from Mumbai did the '*parayan*' of 'Guru Charitra'. Satcharita Chp. 18, ovi 43-57
- 1917 Radhabai Deshmukh took a vow to fast till she got the Guru mantra. Satcharita Chp. 19, ovis 35
- 1917 Baba's bestowal of grace on Satcharita

	Hemadpant, by giving him an important lesson along with a handful of sugar candy after the Arati.	Chp. 19, ovis 117-118
1917	In the very early hours of the morning of Holi Purnima day, Baba gave a dream vision to Hemadpant and told him in the dream that he would be coming for lunch that day but he actually appeared in the form of a framed portrait which was brought by Ali Mohammed who met him 9 years later and indicated the reason for giving that gift.	Satcharita Chp.40, ovi 113 etc.
1917	In the month of May, Lok Manya Tilak came for Sai's darshan with Dadasaheb Khaparde.	Khaparde Diary
Guru purnima 1917	Haribhau Karnik of Dahanu had a desire to give Re. 1/- more to Baba but his wish was unfulfilled. However, at the Kalaram Mandir, Nashik, Narasimha Maharaj demanded only Re. 1/- and took it from him.	Satcharita Chp.33, ovi 199
1917	In appreciation of Appa Saheb Kulkarni's devotion, Baba visited his home in Thane & asked after the welfare of his family and then extracted Rs. 10/- as dakshina from Kulkarni in fulfilment of his wish.	Satcharita Chp.33, ovi 147
1917	Upasani Maharaj settled down permanently at Sakori.	Sage of Sakori by Narasimha Swamiji
1918	Moreshwar Waman Pradhan bought the Lendi Bagh and later on gifted it to the Sansthan	Pradhan
1918	Prof. Narke, son-in-law of Bapusaheb Butti, got assignment at Engineering College of Pune.	Devotees' Experiences of Narasimha Swamiji
August 1918	Baba gave a glassful of butter milk to Hemadpant and cajoled him to drink.	Satcharita Chp. 38, ovi 182

August 1918 (approx.)	As Baba knew that he would shortly be leaving his mortal coil, he entrusted Karim with food and Rs. 250/- to be given to Shamsudin Fakir in Aurangabad to do rites according to Islam. Karim was also asked to reach Banne Mian with a message, naming the day and the month of Islamic calendar when the Light would be extinguished.	Devotees' Experiences of Narasimha Swamiji Vol. 3
Ganesh Chaturthi 9 Sept. 1918	Das Ganu Maharaj completed the "Stavanamanjari" at Maheshwari on the banks of the Narbada River.	Stavanamanjari ovi 159
28 Sept. 1918	As Baba had fever for the last 2-3 days, he decided to abstain from food and he became weaker day by day.	Letter of Prof. Narke
1 Oct. 1918	Sai Baba told a devotee named Vaze to commence reading 'Ram Vijay' and he listened to it for 14 days.	Satcharita Chp.43, ovi 35
8 Oct. 1918	Baba gave "Mukti" to a tiger of the dervishes.	Satcharita Chp.31, ovi 166
Tuesday 15 Oct. 1918	On Vijayadashmi Lakshmibai Shinde received from Baba a charity of Rs. 9/- and later on the same day around 2.30 pm, by which time it was Ekadashi, Baba left his mortal coil.	Satcharita Chp.42, ovi 11
Wednesday 16 Oct. 1918	Laxman Mama Joshi got a dream vision of Baba calling him to do Kakad Arati in Shirdi. Das Ganu Maharaj also saw a dream in which Baba told him that He was leaving Shirdi and he should hasten with "bakul" flowers.	Satcharita Chp.43, ovis 162-3, Chp.42, ovis 69-71
Wednesday 16 Oct. 1918	Staunch devotee Amirbhai Shakkar from Bombay and the Mamlatdar from Kopergaon arrived. Debates & disputes took place about the site where Baba's body should be interred. Ultimately, Butti Wada was chosen	Satcharita Chp.43

	for Baba's Samadhi.	
Wednesday 16 Oct. 1918	Sai Baba's body was taken in procession and then interred in the 'garbha' of Butti Wada in the evening.	Prof.Narke's letter of 5-11-1918
27 Oct. 1918	Thirteen days after Baba's Mahanirvan, the obsequies were performed by the devotees, led by Balasaheb Bhate & Upasani Maharaj.	Satcharita Chp. 44
27 Oct. 1918	Nanavali, deeply mourning Baba, passed away on the thirteenth day, calling out to Him: 'Kaka, Kaka', as he used to. Nanavali's Samadhi is in the Lendi Bagh.	Satcharita Chp.10 ovi 106 & Devotees' Experiences
5 Nov. 1918	Seth Kushalchand passed away.	Satcharita Chp.8 ovi 131
24-26 Dec. 1918	The devotees in Shirdi appointed a committee under the Chairmanship of Bapusaheb Butti to organize daily rituals at Baba's Samadhi.	Pradhan
Jan. 1919	Nanasaheb Nimonkar passed away at Pune.	Satcharita Chp 12, ovis 56-66
1921	Narayan Motiram Jani of Nashik had a dream vision of Baba coming out of a cellar and assuring him that his health would improve and that he would be on his feet within a week.	Satcharita Chp.33, ovi 126
1921	Anna Saheb Dabholkar got an assignment for six months at the Secretariat.	Satcharita Chp.3, ovi 161
1921	Bapusaheb Butti, the builder of the stone wada which has become the Samadhi Mandir, passed away at Mumbai.	Pradhan
August 1921	Nanasaheb Chandorkar passed away at Kalyan, Mumbai at the age of 61.	Dev's Biography of Baba
1921	Sree Saibaba Sansthan was established, with the consent of the Ahmednagar District Court.	Pradhan

1922	Writing of 'Sri Sai Satcharita' commenced in the Hindu calendar month of <i>Chaitra</i> .	Satcharita Chp.53 ovi 179
11 Sept. 1922	Mhalsapati passed away in Shirdi on Ekadasi.	Life of Sai Baba by Narasimha Swamiji
April 1923	The first issue of 'Sai Leela' was published with Laxman Ganesh alias Kaka Mahajani as Editor.	
30 Sept. 1924	S.S. Navalkar bought Sathe Wada and his heirs gifted it to the Sansthan in 1939.	Pradhan
1924	Balaram Dhurandhar passed away at the age of 47.	Satcharita Chp.51 ovi 198
1925	Das Ganu's book 'Bhakti Saramrut' was published.	Devotees' Experiences
17 Aug. 1925	Hazrat Tajuddin Baba passed beyond the veil in Nagpur at the age of 64.	Satcharita Chp.41 ovi 29
1926	Bapusaheb Jog passed away at Sakori at the age of 70. His Samadhi is near Datta Mandir.	Satcharita Chp.28 ovi 75, Chp.44 ovi 145
5 July 1926	Kakasaheb Dixit passed away at the age of 62. (Ekadashi of Jeshtha month Krishna Paksh).	Satcharita Chp.51 ovi 109 and Life of Sai Baba Vol.III
1928	Ganesh Damodar alias Dada Kelkar, father-in-law of Rao Bahadur Sathe passed away.	Devotees' Experiences
1929	In the month of Jeshtha, Satcharita was completed, but in Chp.52, the "Avatarnika" i.e. the Table of Contents or Review was not found though Dhabholkar referred to it. Therefore, Shri Balkrishna Dev wrote it and Chp.53 was thus added to the book.	Satcharita Chp. 53 ovi 179 & Chp. 52 ovi 1
15 July 1929	Govind R. Dabholkar (Hemadpant) passed away at the age of 70.	Satcharita Ch. 53 ovi 178

26 Nov. 1930	Sree Sai Satcharita was first published as a book by Ramchandra Atmaram Tarkhad and the rights were vested in the Sansthan.	
8 Aug. 1935	K. J. Bhishma, author of 'Sai Sagunopasana' (<i>Aratis</i>) passed away at the age of 81.	Sri Sai Leela October '87
1938	Laxman Ganesh alias Kaka Mahajani passed away and Amravati's Ganesh Shrikrishna, alias Dadasaheb, Khaparde passed away at age of 84.	Satcharita Chp. 6, 12, 13
1939	B.V. Narasimha Swamiji of Chennai, began spreading the word about Sai Baba and this resulted in people from South India coming to Shirdi for pilgrimage.	Devotees' Experiences Preface
26 April 1940	Madhavrao Deshpande (Shyama) passed away at the age of 80.	Sant Chudamani
29 June 1940	Bhauasaheb S.B. Dhumal, Advocate of Nashik passed away at age of 67.	Satcharita Chp. 12, ovi 46
20 Jan. 1941	Damu Anna Rasne passed away.	Satcharita Chp.25
1 July 1941	B.V. Narasimha Swamiji established the All-India Sai Samaj at Madras.	Sai Sudha June, 1991
24 Dec. 1941	Upasani Maharaj passed away at Sakori, near Shirdi, at age of 71.	'Sage of Sakori'
1944	'Sri Sai Leela' magazine's publication was discontinued for a period of 3 years. It was re-started in 1947.	
1945	Tatya G. Kote Patil passed away.	
1946	Balasaheb Dev passed away.	
1948	R. B. Purandhare passed away.	
Ram-navmi 1951	A large courtyard was built, extending the capacity of the Samadhi Mandir, to accommodate 400-500 devotees.	Plaque on wall
29 Sept. 1952	A golden 'Kalash' or pinnacle was fitted on the Samadhi Mandir	Sai Leela Oct. Nov. Dec.1952

14 July 1953	Wamanrao Patil took Sanyas, at the age of 64 and assumed the name of Shri Sai Sharananda	Sai Baba Sharan Pg. 380
April 1954	Abdul Baba passed away at the age of 83.	Life of Sai Baba Vol. III
7 Oct. 1954	A huge marble Murthi of Sainath was installed in the Samadhi Mandir and the Pran-pratishtha ceremony was done at the auspicious hands of Swami Shri Sai Sharnanandji.	Sri Sai Leela April '81
19 Oct. 1956	B.V. Narasimha Swamiji passed away at the age of 82.	
1962	Das Ganu Maharaj passed beyond the veil at the age 95 (Kartik Ekadashi).	
2 June 1963	Lakshmibai Tukaram Shinde, who was given 9 coins, passed away.	Satcharita Chp. 42
1964	Ramchandra Dada Patil passed away.	Satcharita Chp 42
1984	New Board of Trustees of the Sansthan was appointed with Dr. P. K. Sawant as the Chairman for 4 years followed by Shri M. R. Patil for 1 year.	
1 Sept. 1989	New Board of Trustees of the Sansthan was appointed with Prof. Dr. Lekha Pathak as the Chairperson	
4 May 1990	Foundation Stone of 'Bhakta Niwas' was layed on 4th May 1990.	
1st Sep 1994	New Board of Trustees of the Sansthan was appointed with Shri DM Sukhtankar as the Chairman.	
2001	The Samadhi Mandir Complex was completely renovated and Sathe Wada was demolished.	
23rd Aug 2004	New Board of Trustees of the Sansthan was appointed with Shri JM Sasane as the Chairman.	